

**NOTICE OF PRIMARY ELECTION
TUESDAY, MAY 12, 2026**

ATTENTION: Please be advised this is a sample ballot and because the law requires rotation of the candidates' names, the chronological order as listed may be different in your precinct.

Because some listed candidates are nominated in specific districts some names listed in this sample ballot may not appear on the ballot in your precinct.


Due to the passage of LB56, voters will also see the auto-advancement of partisan county official races in which a candidate is unopposed for their party's nomination.

The polls will be open at 8:00 A.M. and close at 8:00 P.M. Said election will be for nominating candidates to run in various offices.

Sally Fox
Phelps County Clerk

SAMPLE BALLOT
PRIMARY ELECTION

Republican Party, Sample Ballot, Primary Election, May 12, 2026

Phelps County, Nebraska	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	For State Treasurer Vote for ONE	Dawson Public Power District For Board of Directors Dawson Subdivision - Six Year Term Vote for ONE
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET	For Attorney General Vote for ONE	SCHOOL TICKET
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Loomis District 55 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Monica Harris</p> <p><input type="radio"/> Kelly Thorell</p> <p><input type="radio"/> Colton Penny</p> <p><input type="radio"/> Jory Holt</p> <p><input type="radio"/> Kalen Arehart</p> <p><input type="radio"/> Kim Beckman</p> <p><input type="radio"/> Lindsay Hays</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
STATE TICKET	COUNTY TICKET	
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For County Sheriff Vote for ONE</p> <p><input type="radio"/> Marty Denton</p> <p><input type="radio"/> Jamie Tilson</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
	<p style="text-align: center;">For Member of the Legislature District 38 Vote for ONE</p> <p><input type="radio"/> Melanie Knight</p> <p><input type="radio"/> Tim Anderson</p> <p><input type="radio"/> Wes Wilmot</p> <p><input type="radio"/> Jon Capps</p> <p><input type="radio"/> Janell Anderson Ehrke</p> <p><input type="radio"/> _____</p>	

Nonpartisan Republican, Sample Ballot, Primary Election, May 12, 2026

Phelps County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, Contact the County Clerk/Election Commissioner office at 308-995-4469 for instructions.
5. Please return this additional page of your ballot in the same return identification envelope.

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**


- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- _____

CONGRESSIONAL TICKET

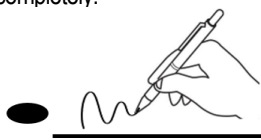
**For Representative in Congress
District 3 - Two Year Term
Vote for ONE**

- David P. Huebner
- Adrian Smith
- _____


Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Phelps County, Nebraska	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	STATE TICKET	SCHOOL TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Loomis District 55 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Monica Harris</p> <p><input type="radio"/> Kelly Thorell</p> <p><input type="radio"/> Colton Penny</p> <p><input type="radio"/> Jory Holt</p> <p><input type="radio"/> Kalen Arehart</p> <p><input type="radio"/> Kim Beckman</p> <p><input type="radio"/> Lindsay Hays</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the Legislature District 38 Vote for ONE</p> <p><input type="radio"/> Melanie Knight</p> <p><input type="radio"/> Tim Anderson</p> <p><input type="radio"/> Wes Wilmot</p> <p><input type="radio"/> Jon Capps</p> <p><input type="radio"/> Janell Anderson Ehrke</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Dawson Public Power District For Board of Directors Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>		

Nonpartisan Democratic, Sample Ballot, Primary Election, May 12, 2026

Phelps County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, Contact the County Clerk/Election Commissioner office at 308-995-4469 for instructions.</p> <p>5. Please return this additional page of your ballot in the same return identification envelope.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
For United States Senator Six Year Term Vote for ONE		
<p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
For Representative in Congress District 3 - Two Year Term Vote for ONE		
<p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
For Governor Vote for ONE		
<p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>		
For Secretary of State Vote for ONE		
<p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>		
For State Treasurer Vote for ONE		
<p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>		

Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

Phelps County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 38 Vote for ONE</p> <p><input type="radio"/> Melanie Knight</p> <p><input type="radio"/> Tim Anderson</p> <p><input type="radio"/> Wes Wilmot</p> <p><input type="radio"/> Jon Capps</p> <p><input type="radio"/> Janell Anderson Ehrke</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">Dawson Public Power District For Board of Directors Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">For Loomis District 55 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Monica Harris</p> <p><input type="radio"/> Kelly Thorell</p> <p><input type="radio"/> Colton Penny</p> <p><input type="radio"/> Jory Holt</p> <p><input type="radio"/> Kalen Arehart</p> <p><input type="radio"/> Kim Beckman</p> <p><input type="radio"/> Lindsay Hays</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>		

Nonpartisan Libertarian, Sample Ballot, Primary Election, May 12, 2026

Phelps County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

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UNITED STATES SENATORIAL TICKET

For United States Senator
Six Year Term
Vote for ONE

CONGRESSIONAL TICKET

For Representative in Congress
District 3 - Two Year Term
Vote for ONE

STATE TICKET

For Governor
Vote for ONE


For Secretary of State
Vote for ONE

For State Treasurer
Vote for ONE

For Attorney General
Vote for ONE

For Auditor of Public Accounts
Vote for ONE

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 12, 2026

Phelps County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 38 Vote for ONE</p> <p><input type="radio"/> Melanie Knight</p> <p><input type="radio"/> Tim Anderson</p> <p><input type="radio"/> Wes Wilmot</p> <p><input type="radio"/> Jon Capps</p> <p><input type="radio"/> Janell Anderson Ehrke</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Dawson Public Power District For Board of Directors Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>	SCHOOL TICKET	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Loomis District 55 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Monica Harris</p> <p><input type="radio"/> Kelly Thorell</p> <p><input type="radio"/> Colton Penny</p> <p><input type="radio"/> Jory Holt</p> <p><input type="radio"/> Kalen Arehart</p> <p><input type="radio"/> Kim Beckman</p> <p><input type="radio"/> Lindsay Hays</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>		

Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 12, 2026

Phelps County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**
If you make a mistake, Contact the County Clerk/Election Commissioner office at 308-995-4469 for instructions.
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UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**


- Earl Starkey
- Mike Marvin
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 3 - Two Year Term
Vote for ONE**

- David J. Else
- _____

Nonpartisan, Sample Ballot, Primary Election, May 12, 2026

Phelps County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">For Loomis District 55 School Board Member Vote for up to THREE</p> <p><input type="radio"/> Monica Harris</p> <p><input type="radio"/> Kelly Thorell</p> <p><input type="radio"/> Colton Penny</p> <p><input type="radio"/> Jory Holt</p> <p><input type="radio"/> Kalen Arehart</p> <p><input type="radio"/> Kim Beckman</p> <p><input type="radio"/> Lindsay Hays</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 38 Vote for ONE</p> <p><input type="radio"/> Melanie Knight</p> <p><input type="radio"/> Tim Anderson</p> <p><input type="radio"/> Wes Wilmot</p> <p><input type="radio"/> Jon Capps</p> <p><input type="radio"/> Janell Anderson Ehrke</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">Dawson Public Power District For Board of Directors Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>		